



ANNUAL MEMBERSHIP MEETING AND BAR-B-QUE TO BE HELD

SATURDAY, JUNE 11, 1988 has been chosen as the date for the annual GENERAL MEMBERSHIP MEETING AND BAR-B-QUE of THE PROTECT LAKE TRAVIS ASSOCIATION. It will be held at St. Luke's On The Lake Episcopal Church at 5600 Ranch Road 620 North (between RR 2222 and Mansfield Dam) from 12:00 Noon until 3:00 p.m. Bill

Miller will cater the event. A reservation coupon is printed below for your convenience. Cost for the meal is \$5.00 per plate. It is requested that reservations be made no later than Saturday, June 4th and that payment be sent with the reservation slip. During the meeting these topics

will be discussed:
1) Highlights of our 23 day hearing at TWC regarding the Marble Falls permit,
2) Report on the lack of effort by the LCRA to improve water quality on the Highland Lakes, and
3) The election of new officers for the Executive Committee (see related article below).
Also, at the conclusion of the meet-

ing a very informative film entitled WATER PASSAGES will be shown. It was produced by the EPA and deals with innovative land uses of effluent.

ALL MEMBERS ARE URGED TO ATTEND THIS VERY IMPORTANT MEETING AND BRING A PROSPECTIVE MEMBER!!!

FINANCIAL REPORT

The past year has been a very important one for The Protect Lake Travis Association --- and a very expensive one! We had 14 witnesses at the Marble Falls hearing. The expert consultants cost precious dollars, but were well worth every penny spent. Special thanks go to Larry Mellenbruch and Dr. Jack Myers who contributed their time and testimony without charge. One of our attorneys, John Scanlon, who has made several extremely generous monetary contributions, also performed many hours of professional service free of charge.

Also, our heartfelt thanks go to the Austin Yacht Club for a \$1,000 contribution (one of several in recent years) and to The Lake Travis Improvement Association for its generous gift of \$1,250; the third major contribution from them in the past 15 months!!!

However, despite the generosity of the people and organizations named above our association still owes some \$16,000 to various consultants, attorneys, etc.
ANY HELP FROM OUR MEMBERSHIP TO DEFRAY THESE COSTS WOULD BE GREATLY APPRECIATED. WE ARE REMAINING TRUE TO OUR GOALS OF FIGHTING FOR THE QUALITY OF WATER IN OUR HIGHLAND LAKES. WON'T YOU HELP THE EXECUTIVE COMMITTEE DO THE JOB YOU ELECTED IT TO DO ???

FOOD FOR THOUGHT

"There is nothing in which the birds differ more from man than the way in which they can build and yet leave a landscape as it was before."

-Robert Lynd, The Blue Lion and other Essays

ELECTION OF EXECUTIVE COMMITTEE

June is election month for The Protect Lake Travis Association. The slate of nominees is now being formulated and your recommendations as to members who are qualified to lead the Association into 1989 are needed. The major qualification is DEDICATION---to water quality and the effort to pursue the necessary steps needed to increase our membership and give us the strength that our association needs to fight for the purity of our beautiful Highland Lakes.

Members of the Executive Committee meet six times a year. Some members of the Committee will be asked to represent the PLTA at other meetings, hearings, etc.

Nominations must be accompanied by a 50-word (maximum) biographical sketch of the nominee and submitted to Ms. Debra McNelly, 16064 Pool Canyon Road, Austin, Texas 78734 no later than May 19.

RESERVATION COUPON FOR ANNUAL MEMBERSHIP MEETING AND BAR-B-QUE

NAME _____

ADDRESS _____

PHONE _____

NUMBER OF PEOPLE IN YOUR PARTY _____ X \$5.00/PLATE = _____ AMOUNT ENCLOSED

MAKE CHECKS PAYABLE TO THE PROTECT LAKE TRAVIS ASSOCIATION

R.S.V.P. NO LATER THAN JUNE 4, 1988 TO:
JOE ADAMS
2008 ROBINHOOD TRAIL
AUSTIN, TEXAS 78703

FOR MORE INFORMATION CALL (AFTER 6:00 P.M.): DEBRA McNELLY AT 266-3122

MEMBERSHIP APPLICATION
THE PROTECT LAKE TRAVIS ASSOCIATION
253 VENTURE
LEANDER, TEXAS 78645

Yes, I care about the Highland Lakes, and would like to become a member of the PLTA.

- Enclosed is my annual membership fee of \$10
- Enclosed is my contribution of \$ _____

NAME: _____

ADDRESS: _____

HOME PHONE: _____ WORK PHONE: _____

The Protect Lake Travis Assoc.
253 Venture
Leander, Texas 78645

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